

शीर्ष प्राथमिकता / महत्वपूर्ण / समयबद्ध  
संख्या : 2148/आठ-1-18-152विविध / 2018

प्रेषक,

अरुणेश कुमार द्विवेदी,  
अनु सचिव,  
उत्तर प्रदेश शासन।

सेवा में,

- 1— आवास आयुक्त,  
उ0प्र0 आवास एवं विकास परिषद,  
लखनऊ।
- 3— अध्यक्ष / जिलाधिकारी,  
समस्त विशेष क्षेत्र विकास प्राधिकरण,  
उ0प्र0।

आवास एवं शहरी नियोजन अनुभाग-1

OFF/लेज़िक्स 10.A  
आप्टिक का छायाप्रति शाफ्ट  
ड्रॉपाइल किम-ओम  
31/09/18  
लखनऊ

- 2— उपाध्यक्ष,  
समस्त विकास प्राधिकरण,  
उ0प्र0।

लखनऊ : दिनांक 27 नवम्बर, 2018

विषय: पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार द्वारा निर्गत किए गए सॉलिड वेस्ट मैनेजमेंट, रूल्स-2016 में वर्णित प्राविधानों के अनुपालन के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक प्रमुख सचिव, नगर विकास विभाग, उ0प्र0 शासन के आ0शा0 पत्र संख्या-17878/पी0एस0एम/18, दिनांक 06 नवम्बर, 2018(छायाप्रति संलग्न) का अवलोकन करने का कष्ट करें, जिसके द्वारा पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार द्वारा निर्गत किए गए सॉलिड वेस्ट मैनेजमेंट, रूल्स-2016 में वर्णित प्राविधानों के अनुपालन हेतु अभिकरणों को समुचित निर्देश दिये जाने की अपेक्षा की गयी है।

इस सम्बन्ध मुझे यह कहने का निदेश हुआ है कि कृपया भारत सरकार द्वारा निर्गत किए गए सॉलिड वेस्ट मैनेजमेंट, रूल्स-2016 में वर्णित प्राविधानों का कड़ाई से अनुपालन सुनिश्चित कराते हुए कृत कार्यवाही से शासन को अवगत कराने का कष्ट करें।

DM

27.11.18

संलग्नक: यथोक्त

632/लक्ष्मी  
11/12/18

भवदीय,

27.11.18

(अरुणेश कुमार द्विवेदी)

अनु सचिव।

सादर भावगत अवाना हेतु पहुँच  
विभाग प्राधिकरण में अवधित ही

E:/I.P.Singh19.09.2018/drafting/draft

कानूनीकरण  
03/12/18

२१५४ | ३१६ - १ - २०१८

D.O. Ref. No. 17.878 / P.S.M.J. 1.8

Manoj Kumar Singh  
I.A.S.  
Principal Secretary



(Off.) 0522-2239467  
(Fax) 0522-2238263

Urban Development, Urban Employment  
& Poverty Alleviation Department  
Government of Uttar Pradesh  
BAPU BHAWAN SECRETARIAT  
Room No. - 824, Lucknow - 226 001

Date..... 6-11-18

मुझे कितने,

कृपया पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार द्वारा निर्गत किए गए सॉलिड वेस्ट मैनेजमेंट, रूल्स-2016 में वर्णित प्राविधानों का संदर्भ ग्रहण करने का कष्ट करें। उक्त नियमावली के अन्तर्गत अपशिष्ट के निस्तारण को वैज्ञानिक तरीके से किए जाने के विषय में विस्तृत दिशा-निर्देश दिए गए हैं।

यह अनुभव किया गया है कि आवासीय परियोजनाओं एवं शहरी नियोजन के क्रियान्वयन में प्राधिकरणों द्वारा उक्त नियमावली के अनुरूप अपशिष्ट निस्तारण हेतु न तो भूमि का चिन्हांकन किया जा रहा है और न ही नियमावली में वैज्ञानिक तरीके से अपशिष्ट के निस्तारण हेतु बनाए गए प्राविधानों के विषयगत समुचित रूप से कार्यवाही की जा रही है। उक्त नियमावली में प्रत्येक संस्थान जहां अपशिष्ट जनित्र होता है उसके विषयगत उक्त संस्थान द्वारा किए जाने वाले कार्यों/दायित्वों का विस्तृत विवरण दिया गया है।

कृपया उपरोक्त के अनुपालन हेतु समस्त विकास प्राधिकरणों/विकास परिषदों के अध्यक्षों/उपाध्यक्षों को अपने स्तर से इस विषय में समुचित निर्देश देने का कष्ट करें।

V.S (RP)  
कृपया

(मुख्यमंत्री का हस्ताक्षर)

भवनिष्ठ,

Manoj  
(मनोज कुमार सिंह)  
6-11-18

नितिन  
6-11-18  
06 (नितिन स्पेशल गोकर्ण)  
प्रमुख सचिव  
आवास एवं शहरी नियोजन विभाग  
उत्तर प्रदेश शासन

श्री नितिन रमेश गोकर्ण  
प्रमुख सचिव,  
आवास एवं शहरी नियोजन विभाग,  
उत्तर प्रदेश शासन।

8574/VSR/10

०४८ (मुख्यमंत्री) ५०१

२१५४ | P.S.M.J. 1.8

12  
13.11.2018

मुख्यमंत्री  
प्रमुख सचिव  
13.11.2018

मुख्यमंत्री का हस्ताक्षर  
13.11.2018

कृपया अपशिष्ट जारी करें।  
कृपया अपशिष्ट जारी करें।  
अन्तर्भूत अवधारणा का अनुरूप नियोजन कराएं।  
नियोजन कराएं। अपशिष्ट विवरण।  
कृपया अपशिष्ट जारी करें।  
कृपया अपशिष्ट जारी करें।  
(राजेश कुमार घण्टेय)  
विशेष सचिव  
आवास एवं शहरी नियोजन विभाग  
उत्तर प्रदेश शासन

SUMMARY OF DISCUSSIONS AND DECISIONS TAKEN ON VARIOUS ITEMS OF  
AGENDA PLACED BEFORE THE U.P. SOLID WASTE MANAGEMENT  
MONITORING COMMITTEE IN THE MEETING HELD ON 25.10.2018 AT 11:30 A.M  
IN ENVIRONMENT DIRECTORATE, VINEET KHAND-I, GOMTI NAGAR, LUCKNOW

Present: Mr Justice D.P.Singh, Chairman, U.P. Solid Waste Management Monitoring Committee

Other dignitaries present:

1. Shri Manoj Kumar Singh, Principal Secretary, Nagar Vikas, UP Government
2. Shri Anurag Yadav, Secretary, Nagar Vikas, UP Government
3. Shri Rajendra Singh, Former District Judge; Secretary of the Committee
4. Shri M.P.Singh, Secretary, Lucknow Development Authority
5. Dr Indrajan Tripathi, Nagar Ayukt, Lucknow
6. Shri J.P.Mani, Superintending Engineer, Jal Nigam, Lucknow
7. Shri Aditya Vidyasagar, Advisor, Namami Gange (PIS) Nagar Vikas, UP
8. Shri P.C.Pandey, Superintending Engineer, LDA
9. Shri Amit Chandra, CEO, UPPCB
10. Dr Ram Karan, RO UPPCB, Lucknow
11. Shri Pankaj Bhushan, Paryā. Abhi. Nagar Nigam, Lucknow.
12. Shri S.D.Singh, Directorate Local Bodies/SDM-Expert
13. Shri Ashish Tiwari, Member Secretary, UPPCB
14. Shri R.D.Patil, Scientist 'C', CPCB Lucknow.

(प्रतिक्रिया करने के लिए)  
ममुख्य सचिव  
नगर पिकास, नगरीय कार्यालय, U.P. Solid Waste Management Monitoring Committee (hereinafter referred to as UPSWMMC) has been constituted by Hon'ble National Green Tribunal, Principal Bench, New Delhi (for short, NGT), vide order dated 12.10.2018 passed in OA No. 606 of 2018 in the matter of Compliance of Municipal Solid Waste Management Rules, 2016.

The present first meeting of the UPSWMMC presided over by Hon'ble Chairman Mr Justice DP Singh has been held as scheduled. After due deliberations, the following decisions were taken:

1. Publication of Rule 4 of the Solid Waste Management Rules, 2016 (in short, the Rules) shall be made in Hindi and English newspapers of wide and local circulation by the UP Government, UPPCB, Information Directorate as well as Local Bodies within two weeks with an explanatory note that request is being made to comply with the mandates of Rule 4 of the Rules by all concerned. For this purpose, a format may be prepared by the State Government/UPPCB and the same be communicated to all concerned within a week.
2. Steps shall be taken to obtain status reports from the respective departments, who are bulk producers of solid wastes. Appropriate communication shall be made by the Principal Secretary, Urban Development, UP Government, with a request to all such departments producing solid wastes in bulk for making appropriate arrangements for their disposal forthwith.
3. The UPPCB shall take necessary steps forthwith to start district-wise drive across the State by visiting all the establishments responsible for bulk production of solid wastes and find out whether they are complying with the Rules or not. The UPPCB shall submit report fortnightly to the UPSWMMC.
4. It shall be open to the local bodies as well as UPPCB to impose fines on defaulters as permissible under law or prosecute them under the facts of each case.
5. A format of bylaws shall be prepared by the UP Urban Development department in pursuance to powers conferred under Rule 15 of the Rules and the same shall be sent to all the local bodies of Uttar Pradesh for preparation of bylaws as far as possible as per format and their publication within a month with due communication to the UPSWMMC by all the local bodies.
6. Publication shall also be made in Hindi and English newspapers having wide circulation, inviting applications through e-mail from informal collectors engaged in collection of solid waste materials from small towns and Nagar Palikas of 'B' and 'C' category, etc in pursuance to Government Policy dated 29.06.2018. Appropriate authorisation or approval shall be granted to eligible applicants by the concerned authorities subject to deposit of process fee prescribed for the purpose by e-mail.

7. Appropriate bylaws, if not framed earlier, shall be framed for hawkers, street vendors having tea-stalls, etc. for their compulsory registration with regard to sale of their products on footpaths or streets. Every such hawker and street vendor shall keep with him at a conspicuous place or on a container/gunny bag/jute bag, etc bearing capacity of about 25/50/100 or 200 kgs waste material in it. Such hawkers and street vendors shall make their registration number and contact number visible so that in case of any complaint against them, they may be traced easily for appropriate action by the authorities concerned. Appropriate communication in this regard shall be made to all the development authorities, government departments and establishments like Cantonment Board, Railway and Municipalities, etc with due communication to the UPSWMMC.

8. It is noteworthy that Eastern UP Rivers and Water Reservoirs Monitoring Committee, Lucknow was constituted by Hon'ble NGT vide order 23/08/2018 passed in OA No: 116/2014 with Mr Justice DP Singh as its Chairman. The present committee i.e. UPSWMMC has also been constituted by the NGT vide order dated 12/10/2018 passed in OA No. 606 of 2018 in the matter of Compliance of Municipal Solid Waste Management Rules, 2016 to work under the Chairmanship of Mr Justice DP Singh. Almost two months have passed but these committees have not been provided any infrastructure by the State Government. No communication has been made by the Government with regard to remuneration to the officers and staff engaged by the committee. It is expedient that the State Government may look into it and take an early decision in the matter as far as possible before Deepawali.

It has been pointed out that in old building of the High Court, Lucknow Bench, there is sufficient space for establishment of the present committee. If feasible, the Government may make a prayer to the High Court for allocation of suitable space in the said premises with requisite funds for its maintenance.

We hope and trust that the matter with regard to appropriate place and remuneration of officers and staff of the present committees shall be taken up and resolved at the earliest i.e. to say, before Deepawali vacations.

*✓ Smt. Jitendra Singh  
K.D.O. 12/11/2018*

9. In case the authorities face any difficulty or problem in compliance of the Rules or the direction of UPSWMMC, the same may be brought to the notice of UPSWMMC through its e-mail: upsolid.com@gmail.com and the same may be placed in the next meeting, which shall now take place on 14.11.2018 at 11.30 a.m. at this very venue. Action taken report be produced in next meeting.

Copies of the minutes be forwarded to the Registrar General, National Green Tribunal, Principal Bench, New Delhi to place before Hon'ble Tribunal and all concerned.

*[Signature]*  
(Justice D.P.Singh),  
Chairman